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MASS INTENTIONS:

ST. JOSEPH'S, RATHWIRE.

Sunday Corpus Christi 12noon in St. Joseph's Cemetery For all buried in our parish cemeteries

Wednesday 9am

Friday 9am.

Sunday 11:30am Gerard Fanthom

ST. BRIGID'S, RAHARNEY.

Saturday 6pm For all buried in our parish cemeteries

Sunday 10am Corpus Christi For all buried in our parish cemeteries

Tuesday 9am

Thursday 9am

Saturday 6pm Séamus Brennan MM

Sunday 10am Missa pro populo

Confessions: Fridays after Mass and Saturdays after the Vigil Mass



MASS OFFERTORY COLLECTION: ST. JOSEPH'S € 235.00 ST. BRIGID'S €330.00
PARISH DEVELOPMENT FUND (weekly envelopes): €497.50

Sincere thanks for the generous contribution to the Easter Offerings. This contribution assists with the up-keep and needs throughout the year, including the monthly salary, of priests who serve in the parishes.

CHY3 TAX REBATE FORMS Thanks a million to those who have already sent back the forms and it would be a great assistance to have all the forms returned as soon as possible.



THROUGH BAPTISM WE WELCOME INTO OUR PARISH COMMUNITY:

Rachel Joy Smyth



RIP Ann Brennan, Raharney;
Sean Coyne, Craddenstown.

Adoration
of the
Blessed Sacrament



In St. Joseph's Tuesday 1pm-9pm.
& St. Brigid's Wed. 6pm-10pm:
*Special Diocesan intention of prayer
for vocations and the family.*

All kindly check in at the sacristy before Mass

ST. BRIGID'S Ministers of Holy Communion: 6pm. Michael Carey, Phil Tiffit & Mary Leech. 10am. Declan Weir, Noel & Marie Greville. **Ministers of the Word:** 6pm. Catherine Doyle 10am. Caroline Holdwright

ST. JOSEPH'S Ministers of Holy Communion: 11:30am. Maura McAulliffe, Mary Briody & Sharon Fitzpatrick. **Minister of the Word:** 11:30am Des Smyth.

COMMUNITY NOTES

Camillian Pilgrimage 2019 Following in the footsteps of the great saints, St. Pio & St. Camillus; visiting San Giovanni, Alba Adriatica & Rome. Departing 26th September for seven nights. Spiritual Director will be Fr. Frank Monks MI. For full itinerary contact Mary Briody on 087-6336513 **Meath Diocesan Pilgrimage to Lourdes 9-14 September 2019.** Bookings can be made with Pilgrimage Abroad Ltd, Lower Baggot St, Dublin 2. Tel 01-6359300. email: info@pilgrimagesabroad.ie

KILLUCAN S.V.P.
Tel: 086-0706571
Check out St. Vincent's Shop

CHILD SAFEGUARDING
See the church notice boards
and diocesan website.

ACCORD
For Marriage Preparation Courses
or for marriage and relationship
counselling www.accord.ie

VOCATIONS CORNER
Ever think about becoming a priest
for the Diocese of Meath?
www.dioceseofmeath.ie/vocations

CEMETERY SUNDAY

23RD JUNE 2019

St. Joseph's Cemetery, Rathwire 12noon Mass

Could Ministers of Holy Communion please make themselves available at the Altar beforehand.

Kilcolumb Graveyard Devotions after the 10am Mass, Raharney

A special welcome to all families who have come home for this time of remembering our beloved dead. In particular we think of those whom we buried since last we gathered and let us not forget those who no longer have family to stand and pray at their graves. *Eternal rest grant unto them O Lord and let perpetual light shine upon them. May their souls and the souls of all the faithful departed, rest in peace, Amen.*

Thanks to Dick and many others for having the grounds looking so dignified and also thanks to you who attend so attentively to your family graves. A collection will be taken at the cemetery gates for the upkeep of the grounds. Your generosity is greatly appreciated.

Dreams and visions

The prophecy of Joel contains a verse that expresses this nicely: "I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams" (3:1; cf. Acts 2:17). When young and old alike are open to the Holy Spirit, they make a wonderful combination. The old dream dreams, and the young see visions. How do the two complement one another? The elderly have dreams built up of memories and images that bear the mark of their long experience. If young people sink roots in those dreams, they can peer into the future; they can have visions that broaden their horizons and show them new paths. But if the elderly do not dream, young people lose clear sight of the horizon. Perhaps our parents have preserved a memory that can help us imagine the dream our grandparents dreamed for us. All of us, even before our birth, received, as a blessing from our grandparents, a dream filled with love and hope, the dream of a better life. Even if not our grandparents, surely some of our great-grandparents had that happy dream as they contemplated their children and then grandchildren in the cradle. The very first dream of all is the creative dream of God our Father, which precedes and accompanies the lives of all his children. The memory of this blessing that extends from generation to generation is a precious legacy that we should keep alive so that we too can pass it on. That is why it is a good thing to let older people tell their long stories, which sometimes seem legendary or fanciful – they are the dreams of old people – yet are often full of rich experiences, of eloquent symbols, of hidden messages. These stories take time to tell, and we should be prepared to listen patiently and let them sink in, even though they are much longer than what we are used to in social media. We have to realize that the wisdom needed for life bursts the confines of our present-day media resources. In the book *Sharing the Wisdom of Time*, I expressed some thoughts in the form of questions. "What do I ask of the elders among whom I count myself? I call us to be memory keepers. We grandfathers and grandmothers need to form a choir. I envision elders as a permanent choir of a great spiritual sanctuary, where prayers of supplication and songs of praise support the larger community that works and struggles in the field of life". It is a beautiful thing when "young men and maidens together, old men and children, praise the name of the Lord" (Ps 148:12-13). What can we elderly persons give to the young? "We can remind today's young people, who have their own blend of heroic ambitions and insecurities, that a life without love is an arid life". What can we tell them? "We can tell fearful young people that anxiety about the future can be overcome". What can we teach them? "We can teach those young people, sometimes so focused on themselves, that there is more joy in giving than in receiving, and that love is not only shown in words, but also in actions".

CHRISTUS VIVIT – CHRIST IS ALIVE!

Post-Synodal Apostolic Exhortation of Pope Francis to Young People and to the entire People of God

The annual **Peter's Pence Collection** for the support of Pope Francis' pastoral activity in Rome and throughout the Universal Church will be taken up at Mass next weekend. www.peterspence.va

St. Oliver Plunkett Annual Mass in Loughcrew, Oldcastle next Sunday 30 June at 3 pm. All are welcome.

FLEADH CHEOIL NA HÉIREANN MULLINGAR 2020 Information night to be held in the Greville Arms Hotel on Thursday 27th June at 8pm. Find out about how to get involved in supporting the Fleadh, how to register your accommodation or how to get involved as a volunteer. We encourage absolutely everyone with an interest in this historic event to join us on Thursday 27th June in the Greville Arms Hotel at 8pm.



July 1st – 3rd Join with Fr. Mark on the traditional three day pilgrimage to Lough Derg! You are invited to walk in the spiritual foot-steps of your ancestors and be part of the unbroken link of Lough Derg as a place of continuous prayer for over 50 generations (1500 years). If interested contacted 044-9374818.

CONGRATULATIONS - KILLYON CHURCH WINS NATIONAL AWARD The Royal Institute of Architects of Ireland at their annual awards night in the Mansion House in Dublin on Friday 7th June declared the 'Church of our Lady and St. Dominic' in Killyon as Winner in the 2019 'Adaptation, Re-Use and Conservation Category'. The judges who visited Killyon in the weeks preceding commended the way that the design retained the overall character of the original building while the internal floor plan was turned ninety degrees to create a better space. It was applauded that usually a church was being changed to another use but in this case the adaptation was to suit the same constituency nearly sixty five years after works were first done on the site.